



# BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT  
**DR. HIMANTA BISWA SARMA**  
Chief Minister  
Government of Assam  
himantabiswa@icloud.com

HONY. GEN. SECRETARY  
**SANJAY MISHRA**  
+91 7700984107  
srsanjaymishra@gmail.com  
secygen@badmintonindia.org

HONY. TREASURER  
**ARUN LAKHANI**  
arun.lakhani@vilindia.com

BAI/CDPG/2024/166

Date: 09/10/2024

## CIRCULAR

**All Affiliated State Associations  
Affiliated Associate Members**

**Subject: Coaches Development Program (Grassroot Level)- NCE Guwahati & Raipur  
from 21<sup>st</sup> - 29<sup>th</sup> October 2024**

Dear All,

BAI is pleased to inform you regarding conduct of the **Coaches Development Program (Grassroot Level) from 21<sup>st</sup> to 29<sup>th</sup> October, 2024 at the National Centre of Excellence, Guwahati (Assam) & Raipur (Chhattisgarh).**

You are requested to kindly nominate **03 (Three) Coaches** from your State Associations/Associated Members for participation in the Coaches Development Program (Grassroot Level).

### **Eligibility-**

1. Age Limit: Minimum: 25 Years | Maximum- 45 Years
2. Minimum Qualification: Must have represented one (01) State (Junior- Under 19/Senior) in National Championship or Zonal Championship and is required to produce certificate for the same at the time of registration at the Venue.
3. Must possess keen interest in Coaching.

### **BAI will facilitate-**

1. Accommodation, local transport and food.
2. AC III tier fare from hometown to Raipur / Guwahati will be reimbursed; In case, travel mode is other than train, TA equivalent to AC III tier fare will be reimbursed based on the distance between the hometown to Raipur / Guwahati. No other local conveyance will be covered by the BAI.
3. Certificate upon completion of the course.
4. The said program will be a 09 days training program and Grading will be done on the 9<sup>th</sup> day.
5. Candidates achieving 'A' GRADE will be eligible for BAI Level-1 Certification.

### **Important Dates-**

1. Last date of receiving nomination **12<sup>th</sup> October, 2024 by 5pm**
2. Check-in: **20<sup>th</sup> October 2024 (not before noon)**; Check-out: **30<sup>th</sup> October 2024 (before noon)**

Note: All candidates should report on 20<sup>th</sup> October, 2024 without fail.

3. Nomination must be sent to email id: **srsanjaymishra@gmail.com ONLY** in the prescribed format below-



BAI Office - D-6/10, Ground Floor, Vasant Vihar, New Delhi - 110057, India

Phone: +91-11-41450524/5, Email: info@badmintonindia.org, Website: badmintonindia.org



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**Nomination Form A for: - Arunachal Pradesh, Assam, Meghalaya, Manipur, Nagaland, Mizoram, Sikkim, Tripura, West Bengal, Bihar, Jharkhand, Uttar Pradesh, Uttarakhand, Himachal Pradesh, Haryana, Chandigarh, Punjab, CAG & Railways.**

Nomination Form-A

S.No	Full Name of the Candidate	State/Organization	Gender (M/F)	Mobile No. of the Candidate	Centre
1.					NCE Guwahati
2.					NCE Guwahati

**Nomination Form B for: - Chhattisgarh, Madhya Pradesh, Tamil Nadu, Telangana, Andhra Pradesh, Karnataka, Goa, Puducherry, Jammu & Kashmir, Gujarat, Rajasthan, Odisha, Andman & Nicobar, Kerala, Delhi, Maharashtra & PSPB.**

Nomination Form-B

S.No	Full Name of the Candidate	State/Organization	Gender (M/F)	Mobile No. of the Candidate	Centre
1.					Raipur
2.					Raipur

Warm regards,

**Sanjay Mishra**  
Hony. General Secretary  
Badminton Association of India



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